

**A G E N D A**  
**NORTH MANKATO CITY COUNCIL**  
**MUNICIPAL BUILDING COUNCIL CHAMBERS**  
**7:00 P.M.**

DATE: Tuesday, September 6, 2011

TYPE OF MEETING: Public Hearing  
Regular

1. Call the meeting to order.
2. The Pledge of Allegiance.
3. Roll Call.
4. Determination of a Quorum.
5. Approval of Agenda.
6. Approval of Minutes.
7. Correspondence –
  - A. Letter from South Central College.
8. Public Hearing, 7 p.m. – Consolidated Annual Performance and Evaluation Report (CAPER).
9. Open the meeting to the public for the first time. Persons speaking to give name, address and nature of business.
10. Nicollet County Board Actions.
11. City Planner:
12. City Administrator:
  - A. Introduce Proposed 2012 Budget.
  - B. Set Special Council Meeting for 7 p.m. on Monday, September 12, 2011.
  - C. Resolution Approving a Proposed Tax Levy.
  - D. Award Quote for Sanitary Sewer Extension at the Corner of Lookout Drive and Carlson Drive.
  - E. Renewal of MRCI WorkSource Agreement for September 1, 2011 through August 31, 2012.
  - F. 2011 Swimming Facility Report.

13. City Clerk:

- A. Application for Taxicab License for Mavs Taxi, Inc. for 2011.
- B. Large Group Permit for Williams/Hawker Wedding, Wheeler Park, Saturday, July 21, 2012, from 12 noon to 8 p.m.
- C. Large Group Permit for Lindblom/Waldron Wedding, Spring Lake Park, Saturday, May 12, 2012, from 10 a.m. to 5 p.m.
- D. Audio and Large Group Permit, Belgrade Avenue United Methodist Church Parking Lot and Alley in 600 Block of Nicollet Avenue, Saturday, September 10, 2011 from 4 p.m. to 10 p.m.
- E. Large Group Permit for Kump Graduation, Wheeler Park, Sunday, June 10, 2012, from 9 a.m. to 7 p.m.
- F. Parade Permit for Three Eagles Communication Winter Holiday Parade, Saturday, November 19, 2011.
- G. Audio and Large Group Permit for American Legion Fall Blast, Wheeler Park, August 25, 2012 from 8 a.m. to 10:30 p.m.
- H. Application for Soft Drink License for New Great Wall, 1814 Commerce Drive, for September 6, 2011 through December 31, 2011.

14. Finance Director:

15. City Attorney:

16. City Engineer:

17. Report from Council Member Steiner:

18. Report from Council Member Norland:

19. Report from Council Member Schindle:

20. Report from Council Member Freyberg:

21. Report from Mayor:

- A. Resolution Joining the National Moment of Remembrance of the 10<sup>th</sup> Anniversary of September 11<sup>th</sup>.
- B. Proclamation Naming the Month of September 2011 as National Recovery Month: Prevention Works, Treatment is Effective, People Recover.
- C. Resolution Making Appointment to the North Mankato Housing and Redevelopment Authority Board.

22. Open the meeting to the public for the second time. Persons speaking to give name, address and nature of business.

23. Pay all bills and appropriations.

24. Adjourn.